



TM

PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 13

Application Number	10/725,929
Filing Date	December 3, 2003
First Named Inventor	Chiyoko Matsumi et al.
Art Unit	2161
Examiner Name	Monica M. Pyo
Attorney Docket No.	MTS-3580US

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment/Reply
 - ☐ After Final
 - ☐ Affidavits/Declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/
Incomplete Application
 - ☐ Response to Missing Parts
under 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a
Provisional Application
- ☐ Power of Attorney, Revocation,
Change of Correspondence
Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____
 - ☐ Landscape Table on CD

- ☐ After Allowance Communication
to TC
 - ☐ Appeal Communication to Board
of Appeals and Interferences
 - ☐ Appeal Communication to TC
(Appeal Notice, Brief, Reply
Brief)
 - ☐ Proprietary Information
 - ☐ Status Letter
 - ☒ Other Enclosure(s) (please
identify below):
- Return Postcard

Remarks:

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	Ratner/Prestia
Signature	
Printed Name	Allan Ratner
Date	September 7, 2006

Registration No. 19,717

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	
Typed or Printed Name	Deborah Spratt
Date	September 7, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Application No.: 10/725,929
Amendment Dated: September 7, 2006
Reply to Office Action of: June 7, 2006

MTS-3580US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/725,929
Applicant: Chiyoko MATSUMI et al.
Filed: December 3, 2003
Title: RECORDING AND REPRODUCING SYSTEM, RECORDING APPARATUS
REPRODUCING APPARATUS, RECORD MEDIUM, RECORDING AND
REPRODUCING METHOD, RECORDING METHOD, REPRODUCING
METHOD, PROGRAM AND RECORD MEDIUM
TC/A.U.: 2161
Examiner: Monica M. Pyo
Confirmation No.: 4475
Docket No.: MTS-3580US

AMENDMENT

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **June 7, 2006**, please amend the
above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page **2** of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which
begins on page **3** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and
include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean
version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **9** of this paper.